

PART OF LOT 17, CONCESSION 6 & 7 MUNICIPALITY OF MIDDLESEX CENTRE

COUNTY OF MIDDLESEX

I HEREBY AUTHORIZE MACNAUGHTON HERMSEN BRITTON CLARKSON PLANNING LIMITED TO SUBMIT THIS PLAN FOR APPROVAL.

DATE: August 20, 2025

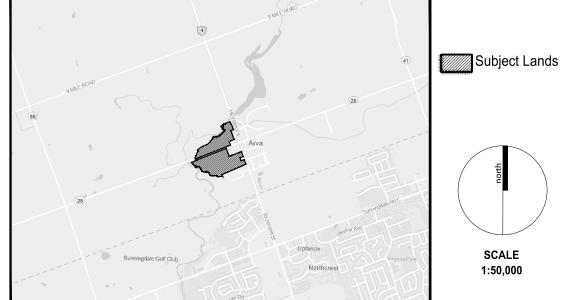


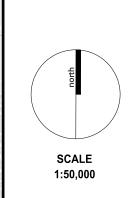
Surveyor's Certificate

I HEREBY AUTHORIZE CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED ON THIS PLAN AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY

DATE: _ August 20, 2025







SUBJECT TO THE CONDITIONS, IF ANY, SET FORTH IN OUR IN OUR LETTER DATED______,2025 THIS DRAFT PLAN IS APPROVED UNDER SECTION 51 OF THE PLANNING ACT _____ DAY OF _____,2025

	Date	Issued / Revision	Ву
1	July 26, 2024	Issued	CCF
2	April 9, 2025	Revised	CCF & RM & PL
3	June 13, 2025	Revised	PL
4	June 26, 2025	Issued	DS
5	August 1, 2025	Issued	PL
6	August 20, 2025	Issued	PL
7			
8			

Additional Information Required Under Section 51(17) of the Planning Act R.S.O. 1990, c.P.13 as Amended

B. As Shown

D. Residential G. As Shown J. As Shown	· ·	E. As Shown H. Municipal Water Supply Available J. All Services As Required		F. As Shown I. Silt Loam L. As Shown	
Description		Lots/Blocks	Units	Area (ha)	
Low Density Residential		1, 16 - 21, 24, 25	141	9.298	
Medium Density Residential	(Street Townhouses)	12, 22, 27	28	0.848	
Medium Density Residen	tial (Cluster Townhouses)	13	62	2.219	
Medium/High Density Res	sidential (Apartments)	8, 11, 23	663	4.019	
Park	· · ·	35		0.315	
Walkway		31, 43		0.090	
Maintananaa Sathaak		1 6		0.570	

0.579 Maintenance Setback 4, 6 30, 37 1.275 Storm Water Management 36 0.160 Pump Station Open Space 0.3m Reserves 2, 29, 44 1.617 40 - 42 0.007 32, 33 0.459 Road Widening

23.703 ha. 32 894





File No. 1094 'BE'

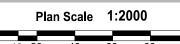
Drawn By L.M./P.L./C.C.F./R.M.

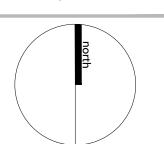
August 20, 2025

2.817

C. As Shown

PRELIMINARY DRAFT PLAN OF SUBDIVISION





Q:\1094\BE_ARVA\GRAPHICS\DP\MHBC PROPOSED DP_WSIGN_20AUG2025.DWG